

The Florida Senate  
**COMMITTEE MEETING NOTICE**

COMMUNITY AFFAIRS  
 Senator Bennett, Chair  
 Senator Norman, Vice Chair

**MEETING DATE:** Monday, April 11, 2011  
**TIME:** 1:00 —4:00 p.m.  
**PLACE:** Pat Thomas Committee Room, 412 Knott Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Friday, April 8, 2011 at 1:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Bennett, Chair; Senator Norman, Vice Chair; Senators Dockery, Hill, Richter, Ring, Storms, Thrasher, and Wise

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

OFFICE and APPOINTMENT (HOME CITY)

FOR TERM ENDING

**Secretary of Community Affairs**

Buzzett, William A. (Santa Rosa Beach)

Pleasure of Governor

**CS/CS/SB 1698** by Environmental Preservation and Conservation / Health Regulation / Dean—Onsite Sewage Treatment and Disposal Systems

**SB 292** by Dean—Mobile Home and Recreational Vehicle Parks

**CS/SB 1110** by Military Affairs, Space, and Domestic Security / Dean—40th Anniversary/U.S. End of Involvement/Vietnam

**CS/SB 796** by Environmental Preservation and Conservation / Diaz de la Portilla—Domestic Wastewater Ocean Outfalls

**SJR 808** by Diaz de la Portilla—Homestead Exemption/Senior Citizens

**SB 1634** by Lynn—Water Vending Machines

**CS/SB 632** by Higher Education / Oelrich—Postsecondary Education

**CS/SB 1528** by Commerce and Tourism / Altman—Secondary Metals Recyclers

**SB 1864** by Altman—Energy Conservation

**CS/SB 386** by Governmental Oversight and Accountability / Bogdanoff—Procurement/Preference to Florida Businesses

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

**COMMITTEE MEETING NOTICE**

Community Affairs

Monday, April 11, 2011, 1:00 —4:00 p.m.

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**CS/SB 594** by Judiciary / Hays—Sovereign Immunity

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**CS/SB 296** by Commerce and Tourism / Wise—Household Moving Services

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**SB 722** by Norman—Damage By Dogs

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